

The Season of Pentecost



oaks parish

A HOLY COMMON PLACE

Our Mission

To follow Jesus in making disciples for the flourishing of Portland, the Pacific Northwest, and the world.

Our Core Values



GOSPEL OF GRACE



FORMATIVE RHYTHMS



FAITHFUL PRESENCE



EXTENDED FAMILY

Call to Worship

From Psalm 95

Oh come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!

**Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of
praise!**

For the Lord is a great God,
and a great King above all gods.

**In his hand are the depths of the earth;
the heights of the mountains are his also.**

The sea is his, for he made it,
and his hands formed the dry land.

**Oh come, let us worship and bow down;
let us kneel before the Lord, our Maker!**

For he is our God,

**and we are the people of his pasture,
and the sheep of his hand.**

Songs of Praise

Come Thou Fount of Every Blessing

Come, thou fount of every blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.

Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
mount of God's unchanging love.

Here I raise mine Ebenezer;
hither by thy help I've come;
and I hope by thy good pleasure
safely to arrive at home.

Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor;
daily I'm constrained to be.
Let thy goodness, like a fetter,
bind my wandering heart to thee.

Prone to wander, Lord I feel it,
prone to leave the God I love;
here's my heart, Oh, take and seal it,
seal it for thy courts above.

CCLI Song # 108389

Words & Music by John Wyeth and Robert Robinson

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Oh the Deep Deep Love of Jesus

Oh the deep, deep love of Jesus
Vast unmeasured boundless free.
Rolling as a mighty ocean
In its fullness over me.

Underneath me, all around me
Is the current of His Love.
Leading onward, leading homeward,
To Thy glorious rest above.

Oh the deep, deep love of Jesus
Tis a heaven of heavens to me.
And it lifts me up to glory,
For it lifts me up to Thee.

Oh the deep, deep love of Jesus
Spread his praise from shore to shore.
How he loveth, ever loveth
Changeth never, nevermore.

Words by Samuel Trevor Francis, Music traditional
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Scripture Reading

John 4:1-42

Now Jesus learned that the Pharisees had heard that he was gaining and baptizing more disciples than John— although in fact it was not Jesus who baptized, but his disciples. So he left Judea and went back once more to Galilee. Now he had to go through Samaria. So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" (His disciples had gone into the town to buy food.) The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans. Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water." "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? Are you greater than our father Jacob, who gave us the

well and drank from it himself, as did also his sons and his livestock?" Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water." He told her, "Go, call your husband and come back." "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true." "Sir," the woman said, "I can see that you are a prophet. Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem." "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews.

Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. God is spirit, and his worshipers must worship in the Spirit and in truth.” The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.” Then Jesus declared, “I, the one speaking to you—I am he.” Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, “What do you want?” or “Why are you talking with her?” Then, leaving her water jar, the woman went back to the town and said to the people, “Come, see a man who told me everything I ever did. Could this be the Messiah?” They came out of the town and made their way toward him. Meanwhile his disciples urged him, “Rabbi, eat something.” But he said to them, “I have food to eat that you know nothing about.” Then his disciples said to each other, “Could someone have brought him food?” “My food,” said Jesus, “is to do the will of him who sent me and to finish his work. Don’t you have a

saying, ‘It’s still four months until harvest’? I tell you, open your eyes and look at the fields! They are ripe for harvest. Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. Thus the saying ‘One sows and another reaps’ is true. I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor.” Many of the Samaritans from that town believed in him because of the woman’s testimony, “He told me everything I ever did.” So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. And because of his words many more became believers. They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.”

This is the Word of the Lord

Thanks be to God!

Sermon

Fred Douglas: What's Your Mission?

Sermon Series: Summer Series - Friends of Oaks Parish

John 4:34

“My food,” said Jesus, “is to do the will of him who sent me and to finish his work.”

Jesus was on a mission, with a message to the masses, for a moment.

1. Jesus Got Rid Of The Distractions.
2. Jesus Wasn't Bothered By Differences.
3. Jesus Operated In The Spirit
4. Jesus Wasn't Distracted By Religious Banter
5. Jesus Spoke With Authority –
Knew Who He Was And Who He Represented
6. Jesus Reiterates His Mission

Application Questions

1. What's your mission?
2. What has God called you to do?
3. What message has he given you?
4. With whom are you to share it with?
5. When do you plan to share it?
6. What's your time frame?
7. How will you share it?

Prayer of Confession

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Silent Confession of Sin

Assurance of Pardon

From Acts 2:25-28

I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.

Passing of the Peace

Build My Life

Worthy of every song we could ever sing,
Worthy of all the praise we could ever bring,
Worthy of every breath we could ever breathe,
We live for you.

Jesus, the name above every other name.
Jesus, the only one who could ever save.
Worthy of every breath we could ever breathe,
We live for you. We live for you.

Holy, there is no one like you,
There is none besides you,
Open up my eyes in wonder.
And show me who you are, and fill me,
With your heart, and lead me
in your love to those around me.

I will build my life upon your love;
It is a firm foundation.
I will put my trust in you alone;
And I will not be shaken.

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Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is good and right to do so.

Communion

Christ has died,

Christ has risen,

Christ will come again.

Benediction

Doxology

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost.

Amen.

Words by Thomas Ken & Music by Louis Bourgeois

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Prayers for Those Not Communing

Prayer for Those Searching for the Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever dared confess, but through you I am more loved than I ever dared hope. Thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, enable me to see in you the fulfillment of all my true needs, and may I turn from every false satisfaction to feed on you, the true and living bread. Enable me to see that your Gospel is bigger than my sin, and that your work breaks the power of sin as well as freeing me from its penalty. Enable me to lay aside the sin that clings so closely and run with perseverance the race set before me, looking to you, the pioneer and author of my faith. Amen.

oaks parish

Bryan Buck Lead Pastor
Amanda Buck Director of Women's Formation
Marylu Gray Director of OP Kids
Emily Bamford Operations Support Coordinator

bryan@oaksparish.org
amanda@oaksparish.org
kids@oaksparish.org
emily@oaksparish.org

Oaks Parish: Get Connected

Welcome

Welcome to Oaks Parish. It is our aim that during this season of heightened awareness and caution regarding COVID-19 that we persist in carrying out our mission and core values to the best of our ability while doing what we can to follow CDC guidelines and keep everyone safe. To this end, our worship service is available online and in person.

Forgot to RSVP?

Please help us adhere to the Multnomah County guidelines for safe gathering. Scan this QR code to RSVP for today!



New Giving Platform Update

We have successfully moved 50% of our recurring donations to our new giving software! To help us reach complete migration by June 15, visit oaksparish.org/give or text OAKS PARISH to 833-245-5311.

Community Volunteer Event: SOLVE City Cleanup

Help clean up the grounds around Portland Central Nazarene on Saturday, June 26 from 9am-11am. For more information, visit oaksparish.org/missions and find the SOLVE logo.

Summer Community Life

We are thrilled to announce a packed calendar of exciting Community Events this summer! To learn more about each event or find sign up information, scan the QR code or visit oaksparish.org/community.



June 10 - Men's Night

June 15 - Ladies' Night

June 17 - Women in the Park

If you would like to have Oaks Parish event details at your fingertips any day of the week, subscribe to our calendar at oaksparish.org/community!

Revelation Reading Today

Today from 2pm to 4pm in the fellowship hall, we will corporately read aloud the whole Book of Revelation. This will be a time to simply gather together (masked and socially distanced), read the words of this prophecy, and pray. All are welcome, including kids, but no childcare will be provided. Let Andy Jeffrey know after the service if you would like to participate.